

PUBLIC SERVICE COMMISSION, WEST BENGAL 161A, S. P. Mukherjee Road, Kolkata - 700 026

Memo No. 266 - PSC (Selection)/1S-09/2016

Date: 05.07.2021

NOTICE

In view of the unprecedented surge in the number of COVID-19 cases in the State, it has been decided that Interview/Personality Test in connection with recruitment to the posts of **Registrar in the Govt. Engineering & Technological Colleges in W.B.G.S. under the Department of Higher Education, Govt. of W.B. [Advt. No. 17(3)/2019]** which is scheduled to be held in <u>online mode</u> on 20th July, 2021. The schedule of interviews indicating Roll Number and Category of the candidates is placed at <u>Annexure-A</u>.

Candidates attending the **Online** Interview should carefully note that:

A. The tentative time slot for the interview would be as follows:

| F | T <i>i i i</i> | |
|---------------|-----------------------|--|
| Forenoon | Tentative time | |
| session | of interview | |
| 1st candidate | 11:00 AM | |
| 2nd candidate | 11:20 AM | |
| 3rd candidate | 11:40 AM | |
| 4th candidate | 12:00 NOON | |
| 5th candidate | 12:20 PM | |
| 6th candidate | 12:40 PM | |
| 7th candidate | 01:00 PM | |
| 8th candidate | 01:20 PM | |
| 9th candidate | 01:40 PM | |

B. The candidate will have to attend the Online meeting from any suitable location by accessing a "Google Meet" link (which would be sent to his/ her email id as per our record, not more than 30 minutes before the time scheduled for commencement of interview) using a computer with webcam/ smartphone/tablet and high speed internet connection capable of supporting video conference.

C. The candidate should remain present in front of the computer at least 30 (thirty) minutes ahead of the scheduled time of interview and remain present there until the interview is completed.

D. The room should be well illuminated and no person other than the candidate should remain present in the room where the computer terminal is placed during the interview.

E. The Mobile of the candidate (unless it is used for VC) should remain active during the entire duration of the interview so that calls can be made to the candidate, if necessary. The Mobile should, however, remain in silent mode to avoid interference with the interview.

F. The following documents will have to be scanned and uploaded to <u>http://wbpsc.examsonline.co.in</u> at least 2 (two) days ahead of the date fixed for interview. Link will be available for this interview from **16.07.2021**.

(i) Recent passport sized coloured photograph.

(ii) Admit Card of Madhyamik/equivalent examination showing the date of birth and language(s) studied.

(iii) Certificate & Mark sheet confirming passing of Madhyamik and Higher Secondary or Equivalent examination from a recognised Council or Board and Graduation from a recognised University.

(iv) <u>Experience certificate</u> as per requirement for the post as laid down in Advt. No. **17(3)/2019**

(v) SC/ST/OBC Certificate, if applicable.

(vi) Current 'NCL' certificate (for OBC candidates only).

(vii) PWD certificate, if applicable.

G. All the documents mentioned in 'F' above will have to be produced before a Group-A officer and a certificate in the format prescribed at 'Annexure-B' will have to be obtained from the officer and uploaded at "<u>http://wbpsc.examsonline.co.in</u>" along with the scanned copies of the above certificates/documents.

BY ORDER OF THE COMMISSION

PUBLIC SERVICE COMMISSION, WEST BENGAL

161A, S.P. MUKHERJEE ROAD, KOLKATA - 700 026

Schedule of online Interview for recruitment to the post of **Registrar** in the Govt. Engineering & Technological Colleges in W.B.G.S. under the Department of Higher Education, Govt. of West Bengal vide Commission's **Advt. no. 17(3)/2019**

| SI. No. | Roll No. | Category | Session | Date |
|------------|----------|----------|----------|-----------|
| 1 | 0100199 | Genl. | | |
| 2 | 0100266 | Genl. | | |
| 3 | 0100382 | Genl. | | |
| 4 | 0100218 | OBC-B | | |
| 5 | 0100246 | OBC-B | Forenoon | 20.7.2021 |
| 6 | 0100310 | OBC-B | | |
| 7 | 0100018 | SC | | |
| 8 | 0100109 | SC | | |
| 9 | 0100289 | SC | | |

Marks obtained by the last candidate in each category:

UR: 57.00 OBC-B: 52.33 SC: 39.33

Sd/- B. Manna

Assistant Secretary

Annexure-B

PUBLIC SERVICE COMMISSION, WEST BENGAL INFORMATIONSHEET FOR ONLINE INTERVIEW

Post of <u>Registrar</u> in the Govt. Engineering & Technological Colleges in W.B.G.S. under the Department of Higher Education, Govt. of W.B. [Advt. No. 17(3)/2019]

| 1 | Name | | | | |
|------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-------------------------------|--|--|
| 2 | Paste Current Photo | Photograph Attested by | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Group 'A' Officer | | |
| 3 | Roll No. | | | | |
| 4 | Enrolment No. | | | | |
| 5 | Date of Birth | | | | |
| | Document Produced | MADHYAMIK/EC | UIV-CERTIFICATE/ADMITCARD | | |
| 6 | ID Proof | | | | |
| | Document Produced | ADHAR/PAN/EPIC/DIGITALRATIONCARD/DL/PP | | | |
| 7 | Academic qualification & | | | | |
| | Experience Document Produced | CERTIFICATE/ MAR | KSHEET/EXPERIENCE CERTIFICATE | | |
| 8 | SC/ST/OBC Certificate | Issuing Authority | | | |
| Ũ | | Date | | | |
| 9 | Current NCL Certificate | | | | |
| 9 | | Issuing Authority | | | |
| 1.0 | | Date | | | |
| 10 | PWD Certificate | Issuing Authority | | | |
| | (LV/LD&CP/HI) | Date | | | |
| 11 | Ex-Serviceman Certificate | Issuing Authority | | | |
| | | Date | | | |
| DECLARATION BY CANDIDATE | | | | | |
| I certify that the information provided above are true and correct to the best of my knowledge | | | | | |
| And b | | [| | | |
| | Signature of Candidate | | | | |
| | Date | | | | |
| CERTIFICATE BY GROUP 'A' OFFICER | | | | | |
| Certified that I have seen the candidate personally and verified all the applicable original | | | | | |
| documents pertaining to information provided in items 1 to 11 above | | | | | |
| | me of the Group 'A' ficer | | | | |
| Mobile No | | | | | |
| Signature and Date | | | | | |
| | Official Rubber Stamp | | | | |