



**Public Service Commission, West Bengal**  
**161A, S. P. Mukherjee Road, Kolkata-700026**

**No.650 - PSC (Selection)/1S-17/2020**

**Date : The 12<sup>th</sup> December, 2023**

**NOTICE**

Respondents to the undernoted advertisement of this Commission are hereby informed that after scrutiny of the online applications, the following applicants appear to be prima facie unsuitable for being considered against the vacancy, owing to non-fulfillment of the essential eligibility criteria, as per details noted against each, in the table below. The listed candidates are afforded an opportunity to rectify the discrepancies in the list, if any, to the notice of the Commission, along with scanned copies of supporting documents, through email at [coselection.pscwb@gmail.com](mailto:coselection.pscwb@gmail.com) within 7 (seven) days from the date of publication of this notice. The Commission will not be in a position to consider any discrepancy brought to its notice after the aforesaid date.

Name of the post		Workshop Instructor/ Instructor in the trade / Discipline of Carpentry in Govt. Polytechnics under Technical Education ,Training & Skill Development Deptt., Government of West Bengal.		
Advt. No.		2[(4)/2020]	Date of publication	11.01.2020
No. of applicants appeared at PST		405	No. of unsuitable candidates	20
Sl. No.	Roll No.	NAME OF CANDIDATE		REASONS FOR UNSUITABILITY
1	0103298	BIHARILAL TUDU		C
2	0103312	ANIMESH KUNDU		C
3	0103411	PRITAM DUTTA		C
4	0103424	INDRANIL ROUTH		C
5	0103479	LITON BISWAS		C
6	0103631	KALYAN DAS		C
7	0200019	BHUBAN TARAFDER		C
8	0200028	BATAKRISHNA HEMBRAM		C
9	0200033	TAPU ADHIKARY		C
10	0200044	MILAN PRADHAN		C
11	0200068	ANAGH MONDAL		C
12	0200115	SOURAV MANDAL		C
13	0200128	PINTU ROY		D
14	0200195	BARUN PURKAIT		C
15	0200222	RAHUL PAL		C
16	0200230	PRASANTA ROY		C
17	0200232	KAUSTAV MUKHERJEE		C
18	0200233	ANJAN MITRA		C
19	0200236	SWARNENDU DAS		C
20	0200239	PARTHA SARKAR		C

- A. Lacking qualification**
- B. Experience not in relevant field**
- C. Less experience**
- D. No experience**

**By order of the Commission.**