

PUBLIC SERVICE COMMISSION, WEST BENGAL

NOTIFICATION

No. 150-P.S.C.(I/Depttl.) dated the 16th December, 2019 it is hereby notified for general information that the Half-yearly Departmental Examination of the officers of the Government of West Bengal (including All India Services Officer) will be held from Monday, the 30th December, 2019 to Friday the 17th January, 2020 according to the following programme :-

PROGRAMME OF EXAMINATION

VENUE OF THE EXAMINATION : Examination Halls of the Public Service Commission, West Bengal, at 161 A, Shyama Prasad Mukherjee Road, Kolkata – 700 026.

SUBJECT-WISE BREAK-UP IN Sub-Centre -‘A’ & Sub-Centre -‘B’

Day 1

Date : Monday, the 30th December, 2019

Subject & Time	Sub-Centre - ‘A’	Sub-Centre - ‘B’
<u>Accounts Paper-I</u> (Without Books) (49A) 10:30 a.m. to 12:30 p.m.	Public Works, Irrigation & Waterways, Agriculture, Transportation Planning & Traffic Engineering, Employment, Fire & Emergency Services, Sundarban Affairs, Panchayats & Rural Development and Refugee Relief & Rehabilitation Department.	Industries, Labour, Commercial Taxes, Factories, Boilers, Water Resources Development, Public Health Engineering and West Bengal Government Press & Stationery office.
<u>Hindi Part-I (Written)</u> [Translation from English into Hindi and from Hindi into English, Letter Writing (official type), Comprehension & Construction of sentences.] (45) 2:00 p.m. to 3:45 p.m.	Law officers of the W.B. Legal Service under Law Deptt., Public Works, Employment, Irrigation & Waterways, Agriculture, Transportation Planning & Traffic Engineering, Sundarban Affairs, Panchayats & Rural Development and Refugee Relief & Rehabilitation Department.	Industries, Labour, Commercial Taxes, Factories, Boilers, Water Resources Development, Public Health Engineering and West Bengal Government Press & Stationery office.

Day 2

Date : Tuesday, the 31st December, 2019

Subject & Time	Sub-Centre - ‘A’	Sub-Centre - ‘B’
<u>Accounts Paper-I</u> (Without Books) (49A) 10:30 a.m. to 12:30 p.m.	Forests, Botanical, Zoological and other Public Garden officers, Micro & Small Scale Enterprises, Industrial Training, Co-operation, Excise, Municipal Engineering.	Police, NVF, Electricity, Mines & Minerals, Agricultural Income Tax, Fisheries, Cinchona & Other Medicinal Plants, Food & Supplies, Legal Metrology, Animal Resources, Dairy Development, Registration & Stamp Revenue, Bureau of Applied Economics & Statistics and Directorate of Education.
<u>Hindi Part-I (Written)</u> [Translation from English into Hindi and from Hindi into English, Letter Writing (official type), Comprehension and Construction of sentences.] (45) 2:00 p.m. to 3:45 p.m.	W.B. Judicial Service, Forests, Botanical, Zoological and other Public Garden officers, Micro & Small Scale Enterprises, Industrial Training, Co-operation, Excise and Municipal Engineering.	Police, NVF, Electricity, Mines & Minerals, Agricultural Income Tax, Fisheries, Cinchona & Other Medicinal Plants, Food & Supplies, Legal Metrology, Education, Animal Resources, Dairy Development, Registration & Stamp Revenue and Bureau of Applied Economics & Statistics.

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Day 3**Date : Thursday, the 2nd January, 2020**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-I (Written) Dictation [from prescribed text book(in batches)]</i> From 10:30 a.m.	All Departments	-----

Day 4**Date : Friday, the 3rd January, 2020**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.]</i> From 10:30 a.m.	W.B. Judicial Service, Law officers of the W. B. Legal Service under Law Deptt., Police and Food & Supplies.	-----

Day 5**Date : Monday, the 6th January, 2020**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.]</i> From 10:30 a.m.	Irrigation and Waterways, Co-operation, Excise, Industrial Training, Boilers, Factories, Legal Metrology and Panchayats & Rural Development Department.	-----

Day 6**Date : Tuesday, the 7th January, 2020**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.]</i> From 10:30 a.m.	Forests, Mines and Minerals, Public Health Engineering, Agriculture, Water Resources Development, Municipal Engineering, Agricultural Income Tax and Registration & Stamp Revenue.	-----

Day 7**Date : Wednesday, the 8th January, 2020**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.]</i> From 10:30 a.m.	Micro & Small Scale Enterprises, Labour, Electricity, Employment, Education, Fisheries, Cinchona & Other Medicinal Plants and Bureau of Applied Economics & Statistics.	-----

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Day 8**Date : Thursday, the 9th January, 2020**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.</i> From 10:30 a.m.	Commercial Taxes	-----

Day 9**Date : Friday, the 10th January, 2020**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.</i> From 10:30 a.m.	Commercial Taxes, Public Works and Animal Resources & Animal Husbandry.	-----

Day 10**Date : Monday, the 13th January, 2020**

Subject & Time	Sub-Centre - 'A'	Sub-Centre 'B'
<i>Bengali Part - I (Translation from English into Bengali and from Bengali into English, Letter writing (official type), Comprehension & Construction of sentences. (47)</i> 10:30 a.m. to 12:15 p.m.	For various categories of officers.	-----
<i>Bengali Part - I Written (Dictation) from prescribed text books. (48)</i> From 12:45 p.m.	For various categories of officers.	-----
<i>Bengali Part - II (Oral) [Test for - Reading skill in Bengali, Group discussion & Question Answer session/ Conversation in Bengali. (0B)</i> From 2:15 p.m.	For various categories of officers.	-----

Day 11**Date : Tuesday, the 14th January, 2020**

From 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Weights & Measures Laws (Without Books) for officers of the Directorate of Legal Metrology. (61A)</i>	<i>Law Paper - I (Without Books) for Commercial Taxes (25)</i>
<i>General Paper on Departmental Rules and Orders (Without Books) for officers of the Directorates of Animal Resources, Agriculture and Dairy Development. (14)</i>	<i>Special Paper (Plantation) (Without books) for officers of the Directorate of Cinchona & other Medicinal Plants. (17)</i>
<i>Law Paper - I (Without Books) for Law officers of the W.B. Legal Service under Law Deptt. (63)</i>	<i>General Accounts and Audit(Without Books) for officers of Agricultural Income Tax. (31)</i>
	<i>Law Paper - I (Without Books) for Mines & Minerals. (59)</i>

Contd... Day 11Date : Tuesday, the 14th January, 2020

From : 2:30 p.m. to 4:00 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Criminal Laws (Without Books)</u> for officers of the Directorate of Legal Metrology. (61B)	-----

From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Forest Law(Without Books)</u> for officers of Forest Department. (16)	<u>Auditing (Without Books)</u> for officers of Commercial Taxes (28)
	<u>Criminology(Without Books)</u> for Police officers (9)
	<u>Law Paper-II(Without Books)</u> for officers of the Directorate of Mines & Minerals (60)
	<u>Special Paper (Factory) (Without Books)</u> for officers of the Directorate of Cinchona & Other medicinal plants. (18)

Day 12Date : Wednesday, the 15th January, 2020

From : 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Civil Rules & Orders and Court Procedure (With Books)</u> for officers of the W.B. Judicial Service. (6)	<u>Law Paper- III (With Books)</u> for officers of Registration & Stamp Revenue. (36)
<u>Accounts Paper-II(With Books)</u> for officers of the Directorate of Labour, Employment, Commercial Taxes, Agricultural Income Tax and Factories. (54)	<u>Law (With Books)</u> for officers of the West Bengal Higher Judicial Service. (43)
<u>Accounts Paper-II(With Books)</u> for officers of the Directorates of Animal Resources, Agriculture, Water Resources Development and Dairy Development. (50B)	<u>Accounts Paper - II (With Books)</u> for Police & NVF officers. (51)
<u>Law Paper - II (With Books)</u> for Law officers of the W.B. Legal Service under Law Deptt. (64)	<u>Accounts Paper - II (With Books)</u> for officers of the Education Department. (55)
	<u>Nepali viva-voce</u>
	Directorate of Cinchona and other Medicinal Plants.

From : 2:30 p.m. to 4:00 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Accounts (With Books)</u> for officers of the West Bengal Higher Judicial Service. (44)	-----

Contd...Day 12Date : Wednesday, the 15th January, 2020

From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Accounts Paper-II(With Books)</u> for officers of the Directorates of Public Works, Irrigation & Waterways, Forests, Excise, Municipal Engineering, Transportation Planning & Traffic Engineering, Sundarban Affairs Department, Panchayats & Rural Development Department and Refugee Relief & Rehabilitation Department. (52)	<u>Accounts Paper - II (With Books)</u> for officers of the Directorates of Co-operation and Food & Supplies. (50A)
<u>Law Paper - III (With Books)</u> for Law officers of the W.B. Legal Service under Law Deptt. (65)	<u>Accounts Paper - II (With Books)</u> for officers of the Directorates of Industries, Micro & Small Scale Enterprises, Industrial Training, Cinchona & Other Medicinal Plants, Electricity, Mines & Minerals, Fisheries, Boilers, Legal Metrology, Public Health Engineering, Fire Services, Registration & Stamp Revenue, Botanical, Zoological and other Public Garden officers, officers of the Bureau of Applied Economics & Statistics, West Bengal Government Press and Stationery office. (53)

Day 13Date : Thursday, the 16th January, 2020

From : 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Land Laws of West Bengal (Without Books)</u> for officers of Forest Department. (15)	<u>Law Paper - I (Without Books)</u> for officers of Registration & Stamp Revenue. (34)
<u>Land Laws of West Bengal (Without Books)</u> for officers of the W.B. Judicial Service. (4)	<u>Law Paper - I (Without Books)</u> for Police officers. (7)
<u>Law Paper - I (Without Books)</u> for officers of the Directorate of Factories. (21)	<u>Accountancy (Without Books)</u> for officers of Commercial Taxes. (27)
<u>Law Paper-I(Without Books)</u> for officers of the Directorate of Irrigation & Waterways and Sundarban Affairs Department. (10)	
<u>Technical Paper (Without Books)</u> (Higher Standard) for officers of the Directorate of Fire & Emergency Services. (39)	
<u>Technical Paper (Without Books)</u> (Lower Standard) for officers of the Directorate of Fire & Emergency Services. (40)	

From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>General Law (With Books)</u> for officers of the W.B. Judicial Service. (5)	<u>Law paper - II (With Books)</u> for Police officers. (8)
<u>Law Paper - II (With Books)</u> for Officers of the Directorate of Irrigation & Waterways and Sundarban Affairs Department. (11)	<u>Law Paper - II (With Books)</u> for officers of Commercial Taxes. (26)
<u>Departmental Acts & Rules and Administrative Procedure (With Books)</u> (Higher Standard) for officers of the Directorate of Fire & Emergency Services. (37)	<u>Law Paper - IV (With Books)</u> for Law officers of the W.B. Legal Service under Law Deptt. (66)
<u>Departmental Acts & Rules and Administrative Procedure (With Books)</u> (Lower Standard) for officers of the Directorate of Fire & Emergency Services. (38)	<u>Law Paper - II (With Books)</u> for officers of the Directorate of Factories. (22)

Day 14**Date : Friday, the 17th January, 2020**

From : 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'**Sub-Centre 'B'**

<u>Co-operation Paper - I (Without Books)</u> for officers of the Directorate of Co-operation. (32)	
<u>Law Paper - II (Without Books)</u> for officers of the Directorate of Food & Supplies. (57)	
<u>Law Paper - II (Without Books)</u> for officers of Registration & Stamp Revenue. (35)	
<u>Bengal Agricultural Income Tax Act and Rule (Without Books)</u> for officers of Agricultural Income Tax. (29)	
<u>Law Paper - I (Without Books)</u> for officers of Labour Department. (19)	-----
<u>Law Paper - I (Without Books)</u> for officers of Excise Directorate. (12)	
<u>Statistical Surveys (Theory and Design)(Without Books)</u> for officers of the Bureau of Applied Economics & Statistics. (42)	
<u>Departmental Law, Rules and Procedure (Without Books)</u> for officers of the Directorate of Employment. (62A)	

From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'**Sub-Centre 'B'**

<u>Law Paper - I (With Books)</u> for officers of the Directorate of Food & Supplies. (56)	-----
<u>General and Land Laws(With Books)</u> for officers of Agricultural Income Tax. (30)	-----
<u>Co-operation Paper - II (With Books)</u> for officers of the Directorate of Co-operation. (33)	-----
<u>Law Paper - II (With Books)</u> for officers of Labour Department. (20)	-----
<u>Law Paper - II (With Books)</u> for officers of Excise Directorate. (13)	-----
<u>Official Statistics and Departmental Laws and Rules (With Books)</u> for officers of the Bureau of Applied Economics & Statistics. (41)	-----
<u>General Law (With Books)</u> for officers of Employment Directorate. (62B)	-----
<u>Special Law Paper (With Books)</u> for officers of the Directorate of Mines & Minerals. (58)	-----

Date : Friday, the 17th January, 2020

From : 11:00 a.m.

**VENUE OF THE VIVA-VOCE
(ENGLISH) FOR THE OFFICERS
OF THE DIRECTORATE OF
FIRE SERVICES**

**: Chamber of the Director of West Bengal Fire & Emergency Services,
13 - D, Mirza Ghalib Street, Kolkata - 700 016.**

FOR THE SUBJECTS WITH BOOKS EXAMINEES SHOULD BRING THEIR OWN COPIES FOR CONSULTATION IN THE EXAMINATION HALLS. THEY WILL BE PERMITTED TO CONSULT ONLY UNANNOTATED EDITIONS OF ACTS, REGULATIONS AND CODES ETC. DURING THE EXAMINATION.

By order of the Commission**Secretary**