

PUBLIC SERVICE COMMISSION, WEST BENGAL
161 A, S. P. Mukherjee Road, Kolkata - 700 026

IMPORTANT ANNOUNCEMENT

**Half-Yearly Professional Examination of Assistant
Engineers and Junior Engineers of P.W.D , I&W
Directorate etc., Government of West Bengal,
November, 2020.**

The Half-Yearly Professional Examination of Assistant Engineers and Junior Engineers of P.W.D., I&W Directorate etc. Government of West Bengal, **November, 2020** will be held in written papers on the **12th February, 2021** in the Commission's Examination Halls at Kolkata.

Assistant Engineers and Junior Engineers who intend to appear at the above examination are advised to apply in prescribed proforma to their respective Departments/Directorates for forwarding of their applications to the Commission's office by the **12th January, 2021.**

The programme of the 'Oral Test' will be displayed on the Commission's notice board on the day of written examination. The said programme will also be uploaded in the Commission's website at [https:// wbpsc.gov.in](https://wbpsc.gov.in)

Advance copies of applications will **not** be accepted by the Commission.

Photo Copies of the results of Half-yearly Professional Examination of the A.Es & Jr. Engrs. of P.W.D & I&W Directorate etc., **November, 2019** will be forwarded to the Departments/Directorates concerned for communication to the officers immediately after its publication.

APPLICATION PROFORMA FOR THE EXAMINATION
MAY ALSO BE OBTAINED IN THE DIFFERENT DEPTTS./
DTES. & ALSO IN THE COMMISSION'S WEBSITE.

PUBLIC SERVICE COMMISSION, WEST BENGAL

PROGRAMME OF HALF-YEARLY PROFESSIONAL EXAMINATION OF ASSISTANT ENGINEERS AND JUNIOR ENGINEERS OF P.W.D, I & W DTE. ETC., GOVT. OF WEST BENGAL, NOVEMBER, 2020.

WRITTEN EXAMINATION

Date	Time	Subjects
Friday, the 12th February, 2021	10:30 a.m. to 1:30 p.m.	Paper - I for the Assistant Engineers & Junior Engineers (Civil) of the Public Works Deptt. [P-3]
- Do -	- Do -	Paper - I for the Assistant Engineers & Junior Engineers (Civil) of the Irrigation & Waterways Deptt. [P-1]
- Do -	- Do -	Paper - I for the Assistant Engineers & Junior Engineers (Civil) of the Water Resources Development Dte. [P(Agri)-1]
- Do -	- Do -	Paper - I for the Assistant Engineers & Junior Engineers (Civil) of the Municipal Engineering Dte. [P(ME)-1]
- Do -	- Do -	Paper - I for the Assistant Engineers & Junior Engineers (Civil) of the Sundarban Development Board under the Development and Planning Deptt. [P(SD)-1]
- Do -	- Do -	Paper - I for the Assistant Engineers & Junior Engineers (Civil) of the Public Health Engineering Dte [P(PH)1]
- Do -	- Do -	Paper - I for the Assistant Engineers & Junior Engineers (Civil) of the Panchayats and Rural Development Deptt. [P(RD)-1]
- Do -	- Do -	Paper - I for the Assistant Engineers & Junior Engineers of the Transportation Planning and Traffic Engineering Dte. [P(TP)-1]
- Do -	- Do -	Paper - I for the Junior Engineers (Civil) of the Refugee Relief & Rehabilitation Deptt. [P(RR)-1]
- Do -	- Do -	Paper - I for the Junior Engineers (Civil) of the Urban Development Deptt. [P(UD)-1]
- Do -	- Do -	Written Test of the Assistant Engineers & Junior Engineers (Mechanical) of the Public Works and Irrigation & Waterways Deptt. [P-5]
- Do -	- Do -	Written Test for the Assistant Engineers & Junior Engineers (Mechanical) of the Water Resources Development Dte. [P(Agri)-3]
- Do -	- Do -	Written Test for the Assistant Engineers & Junior Engineers (Mechanical) of the Public Health Engineering Dte. [P(PH)-3]

Contd...P/2...

Date	Time	Subjects
Friday, the 12th February, 2021	2:30 p.m. to 5:30 p.m.	Paper - II for the Assistant Engineers & Junior Engineers (Civil) of the Public Works Deptt. [P-4]
- Do -	- Do -	Paper -II for the Assistant Engineers & Junior Engineers (Civil) of the Irrigation & Waterways Deptt. [P-2]
- Do -	- Do -	Paper -II for the Assistant Engineers & Junior Engineers (Civil) of the Water Resources Development Dte. [P(Agri)-2]
- Do -	- Do -	Paper-II for the Assistant Engineers & Junior Engineers (Civil) of the Municipal Engineering Dte. [P(ME)-2]
- Do -	- Do -	Paper-II for the Assistant Engineers & Junior Engineers (Civil) of the Sundarban Development Board under the Development & Planning Deptt. [P(SD)-2]
- Do -	- Do -	Paper-II for the Assistant Engineers & Junior Engineers (Civil) of the Public Health Engineering Dte. [P(PH)-2]
- Do -	- Do -	Paper-II for the Assistant Engineers & Junior Engineers (Civil) of the Panchayats and Rural Development Deptt. [P(RD)-2]
- Do -	- Do -	Paper-II for the Assistant Engineers & Junior Engineers of the Transportation Planning and Traffic Engineering Dte. [P(TP)-2]
- Do -	- Do -	Paper-II for the Junior Engineers (Civil) of the Refugee Relief & Rehabilitation Deptt. [P(RR)-2]
- Do -	- Do -	Paper-II for the Junior Engineers (Civil) of the Urban Development Deptt. [P(UD)-2]
- Do -	- Do -	Written Test of the Assistant Engineers (Electrical) of the Public Works Department and Assistant Engineers & Junior Engineers (Electrical) of the Irrigation & Waterways Deptt. [P-6]
- Do -	- Do -	Written Test of the Assistant Engineers & Junior Engineers (Electrical) of the Water Resources Development Dte. [P(Agri)-4]
- Do -	- Do -	Written Test of the Assistant Engineers & Junior Engineers (Electrical) of the Public Health Engineering Dte. [P(PH)-4]
- Do -	2:30 p.m. to 4:00 p.m.	Written Examination in Departmental Rules and Accounts Procedure for the Junior Engineers (Electrical) of the Public Works Deptt. [P-7]
- Do -	2:30 p.m. to 5:30 p.m.	Written Examination in BED Rules and Accounts Procedure etc. for the Sr. Inspecting Officers & Inspecting Officers of the Dte. of Electricity. BE D
- Do -	2:30 p.m. to 4:00 p.m.	Written Examination in BED Rules and Accounts Procedure etc. for the Jr. Inspecting Officers of the Dte. of Electricity. BE D

N.B. : Programme for “Oral Tests” will be displayed at the Commission’s Notice Board on the date of examination in written papers.

**Proforma for List of officers for Half-Yearly Professional Examination to be held by
the Public Service Commission, West Bengal, in May/November, _____**

Sl. No.	Name of officers in full and his service with date of appointment (reference to current Civil list to be supplied)	District and Division where posted	Paper(s) in which liable to examination	Paper(s) in which officer passed in previous examination with dates thereof	Paper(s) in which officer intends to appear
1	2	3	4	5	6