## **PROFORMA**

## **APPENDIX-B**

List of officers who will appear at the Half-Yearly Departmental Examination to be held by the Public Service Commission, West Bengal, in May/November, \_\_\_\_\_

| (Rule 4, Chapter II of the Training & Examination Rules) |                                                                                                                       |                                                |                                                               |                                                                                          |  |  |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------|--|--|
| SI. No.                                                  | Name of officers and his<br>service with date of<br>appointment(reference to<br>current Civil list to be<br>supplied) | District<br>and<br>Division<br>where<br>posted | Subject with<br>standard in<br>which liable to<br>examination | Subject with standard in which officer passed in previous examination with dates thereof |  |  |
|                                                          |                                                                                                                       |                                                |                                                               |                                                                                          |  |  |
|                                                          |                                                                                                                       |                                                |                                                               |                                                                                          |  |  |
|                                                          |                                                                                                                       |                                                |                                                               |                                                                                          |  |  |

| Subject with<br>standard in which<br>officers intends<br>to appear | To be filled up in cases of officers who have been exempted from passing in any subject or paper |                       |                     |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------|---------------------|
|                                                                    | Subject or paper from which exempted                                                             | Reasons for exemption | REMARKS<br>(if any) |
|                                                                    |                                                                                                  |                       |                     |
|                                                                    |                                                                                                  |                       |                     |