| PUBLIC SERVICE COMMISSION, WEST BENGAL | | | | | | | | | | | |
|---|---|---------------------------------------|--|----------------|-----------|----------------|------------------------------------|-------------------------------|--|--|--|
| I.C.D.S. Supervisor (Female only) Examination (For AWWs/CWs), 2019 Notification No. 1128-SW/O/3E-16/15, dated 15-02-2019 | | | | | | | | | | | |
| 1 Name (in BLOCK letters): | | | | | | | | | | | |
| 2 | Roll No. | | | | | | | | | | |
| 3 | AWCS Code | | | | | | Paste current stamp sized | | | | |
| 4 | Father's Name | | | | | | Photograph and it must be Attested | | | | |
| 5 | Date of Birth | | | | | | | by Group 'A' Govt. Officer | | | |
| | Document Produced | or EQUIV. ADMIT CARD/CERTIFICATE | | | | | | | | | |
| 6 | Do you have ability to i | • | Bengali | YES | NO | | | | | | |
| 7 | Whether you are a Nep | rson | | YES | NO | | | | | | |
| 8 | State your mother tongue | | | | | | | | | | |
| 9 | ID Proof | | | | | | | | | | |
| | Document Produced Year of passing Madhyamik or its equivalent | | AADHAAR / EPIC / Driving License / Passport / PAN card | | | | | | | | |
| 10 | from a recognized Counci | | | | | | | | | | |
| | Document Produced | | MARKSHEET & CERTIFICATE | | | | | | | | |
| | Year of passing Degree from a recognized | | WARRELL & GERTHIOATE | | | | | | | | |
| 11 | University or its equivalent | | | | | | | | | | |
| | Document Produced | | MARKSHEET & CERTIFICATE | | | | | | | | |
| 12 | SC/ST/OBC Certificate, if applicable | | Issuing Authority | | | | | | | | |
| 13 | NCL Certificate (For OBC candidates only) | | Date | | | | | | | | |
| | | | Issuing Authority Date | | | | | | | | |
| | | | | | | | | | | | |
| 14 | PWD Certificate, if app | Issuing Authority Date | | | | | | | | | |
| 15 | Certificate/relevant document confirming Meritorious Sport persons, if applicable | | Issuing Authority | | | | | | | | |
| | | | | | | | | | | | |
| | | | Date | | | | | | | | |
| 16 | Experience Certificate | | Issuing Authority | | | | | | | | |
| ++ /·\ | | | Date | 45 146 | | | | | | | |
| ** (i) All Certificate(s) furnished as per 5, 10, 11, 12, 14, 15 and 16 above must be issued on and before the | | | | | | | | | | | |
| closing date of online submission of Application (i.e. 15-04- 2019). (ii) NCL certificate should be issued not | | | | | | | | | | | |
| earlier than 1 st April 2022. DECLARATION BY CANDIDATE | | | | | | | | | | | |
| I certify that the information provided above are true and correct to the best of my knowledge and belief. | | | | | | | | | | | |
| Signature of the Candidate with date | | | | | | | | | | | |
| Mobile no. of the Candidate Mobile no. of the Candidate | | | | | | | | | | | |
| CERTIFICATE BY GROUP 'A' GOVT. OFFICER | | | | | | | | | | | |
| | ed that I have seen the car ation provided in items 1 | · · · · · · · · · · · · · · · · · · · | y and veri | fied all the a | pplicable | original docum | ents p | ertaining to | | | |
| Name and designation of the Govt. Group 'A' Officer. | | | | | | | | | | | |
| Mobile No. | | | | | | | | | | | |
| THOSILE ITO. | | | | | | | | | | | |
| Signature and Date with official Rubber Stamp. | | | | | | | | | | | |