

**PUBLIC SERVICE COMMISSION, WEST BENGAL**

**NOTIFICATION**

**No. 90 P.S.C (I)**, dated the **11<sup>th</sup> July, 2023** - it is hereby notified for general information that the Departmental Examination of the Officers of the West Bengal Audit and Accounts Service will be held on and from the **7<sup>th</sup> August to 11<sup>th</sup> August, 2023** according to the following programme :-

**PROGRAMME OF HALF-YEARLY DEPARTMENTAL EXAMINATION OF OFFICERS OF THE WEST BENGAL AUDIT & ACCOUNTS SERVICE, JUNE, 2023.**

<b>Date</b>	<b>Time</b>	<b>Subjects</b>
Monday, the 7 <sup>th</sup> August, 2023	10:30 a.m. to 1:00 p.m.	Principles of Civil Accounts, Audit and Finance (without books). [AD-1]
-Do-	2:00 p.m. to 5:00 p.m.	Civil Audit, Accounts and Service Rules (without books). [AD-2]
Tuesday, the 8 <sup>th</sup> August, 2023	10:30 a.m. to 1:30 p.m.	Public Works Accounts and Procedure (with books) [AD-3]
-Do-	2:30 p.m. to 5:30 p.m.	Business Organisation, Mercantile Law, etc.(without books) [AD-4]
Wednesday, the 9 <sup>th</sup> August, 2023	10:30 a.m. to 1:30 p.m.	Advanced Accountancy and Auditing (without books) [AD-5]
-Do-	2:30 p.m. to 5:30 p.m.	Cost Accounting, Factory Organisation and Management Accounting (without books) [AD-6]
Thursday, the 10 <sup>th</sup> August, 2023	10:30 a.m. to 12:15 p.m.	<u>Hindi Part – I (Written) :</u> Translation from English into Hindi and vice-versa, Letter Writing (official type), Comprehension & Construction of sentences. [AD-7]
-Do-	12:30 p.m.	<u>Hindi Part – I (Written) :</u> Dictation from prescribed text book. [AD-8]
-Do-	2:00 p.m. to 3:45 p.m.	<u>Bengali Part – I (Written) :</u> Translation from English into Bengali and vice-versa, Letter Writing (official type), Comprehension & Construction of sentences. [AD-9]
-Do-	4:00 p.m.	<u>Bengali Part – I (Written) :</u> Dictation from prescribed text book. [AD-10]
-Do-	4.30 p.m.	<u>Bengali Part – II (Oral) :</u> Test of reading skill in Bengali, Group discussion and Question answer session/Conversation in Bengali.
Friday, the 11 <sup>th</sup> August, 2023	10:30 a.m.	<u>Hindi Part – II (Oral) :</u> Test of reading skill in Hindi, Group discussion and Question answer session/Conversation in Hindi.

**VENUE OF EXAMINATION** : Examination Halls of the Public Service Commission, W.B.,  
161 A, S. P. Mukherjee Road, Kolkata – 700 026.

**N.B. : EXAMINEES IN SUBJECTS WITH BOOKS SHOULD BRING THEIR OWN COPIES FOR CONSULTATION AT THE EXAMINATION HALL. THEY WILL BE PERMITTED TO CONSULT ONLY UNANNOTATED EDITIONS OF ACTS, REGULATION AND CODES etc. DURING THE EXAMINATION.**

161 A, S. P. Mukherjee Road,  
Kolkata-700026.

By order of the Commission,  
Secretary,  
Public Service Commission, West Bengal

**LETTER OF IDENTIFICATION**

**(TO BE PRODUCED AT THE EXAMINATION HALL)**

This is to certify that Shri / Smt. \_\_\_\_\_

Designation \_\_\_\_\_ Roll No. \_\_\_\_\_ is an employee of \_\_\_\_\_

\_\_\_\_\_ Department / Directorate. His / Her signature attested below.

\_\_\_\_\_  
**(Signature of the issuing officer with designation seal and date)**

Full name of the candidate in block letter : \_\_\_\_\_

\_\_\_\_\_  
(Signature of the candidate)

Attested

**CARRYING CLIPBOARD, BAG & BAGGAGE, MOBILE PHONE, SMART WATCH, e-BOOK ETC. OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE CAMPUS OF THE EXAMINATION HALL IS STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS. OBSERVANCE OF COVID GUIDELINES, i.e.: WEARING OF MASK, USING OF HAND SANITIZER etc. ARE ADVISABLE IN THE EXAMINATION HALLS.**

\_\_\_\_\_  
(Signature of the attesting officer with designation seal and date)

**LETTER OF IDENTIFICATION**

**(TO BE PRODUCED AT THE EXAMINATION HALL)**

This is to certify that Shri / Smt. \_\_\_\_\_

Designation \_\_\_\_\_ Roll No. \_\_\_\_\_ is an employee of \_\_\_\_\_

\_\_\_\_\_ Department / Directorate. His / Her signature attested below.

\_\_\_\_\_  
**(Signature of the issuing officer with designation seal and date)**

Full name of the candidate in block letter : \_\_\_\_\_

\_\_\_\_\_  
(Signature of the candidate)

Attested

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(Signature of the attesting officer with designation seal and date)