

# PUBLIC SERVICE COMMISSION, WEST BENGAL

### Important Announcement regarding Clerkship Examination, 2019

#### No. 246-P.S.C.(Con)

#### Date: 01-November, 2023.

The following candidates are invited for **Computer Type Test** subject to being eligible after document verification to fill up the unfilled PH (HI) vacancies on the basis of the results of **Clerkship Examination, 2019**. Verification of document will be in on-line mode. Candidates will have to send their documents at the following e-mail id: **dsconfidentialpsc@gmail.com** Instructions of sending documents for verification are given at **Annexure-A** and **Annexure-B**. The Name and Roll number of the candidates are as follows :

| SL NO. | ROLL NO. | NAME                   | CATEGORY |
|--------|----------|------------------------|----------|
| 1      | 0539957  | SADHAN BISWAS          | SC       |
| 2      | 0938674  | JAYANTA DAS            | SC       |
| 3      | 1039112  | SUMANA MUKHERJEE       |          |
| 4      | 1039120  | SUMIT KUMAR DUTTA      |          |
| 5      | 1039126  | KHAIRUL ALAM           |          |
| 6      | 1120456  | JAGDAMBA ROY           |          |
| 7      | 1120465  | RAMKRISHNA MODAK       |          |
| 8      | 1228334  | DIBYENDU DEOGHORIA     |          |
| 9      | 1228348  | KANISHKA DEOGHORIA     |          |
| 10     | 1228349  | RAJESH KUMAR MAHATO    | OBC-B    |
| 11     | 1333050  | RANU ACHARJYA          |          |
| 12     | 1429035  | SUBHAS CHANDRA SAMANTA |          |
| 13     | 1429040  | TIRTHASIS MAITY        |          |
| 14     | 1632343  | SUPRIYA PAL            | OBC-B    |
| 15     | 1726024  | BRATATI CHOUDHURY      |          |
| 16     | 1841564  | MD ATAUR RAHAMAN       |          |
| 17     | 1841567  | HOSSAIN SHAIKH         | OBC-A    |
| 18     | 1942978  | MD SADDAMUL RASHID     | OBC-A    |
| 19     | 1943010  | BIDYUT BISWAS          | SC       |
| 20     | 2020313  | JOYDEB SARKAR          | SC       |
| 21     | 2218675  | PRABHAT DEY            |          |
| 22     | 2218678  | MADHURSREE BAGCHI      |          |
| 23     | 2314183  | BEAUTY SAHANI          | SC       |
| 24     | 2314211  | SUBHADIP GHOSH         | OBC-B    |
| 25     | 2425854  | AGRADEEP PAUL          |          |

• The date of the Computer Type Test is **10<sup>th</sup> November**, **2023**.

**N.B.** : The candidates are informed to follow the Commission's website for further instruction.

# Instructions regarding **Computer Type Test** to be held on **10/11/2023** with respect to **Clerkship Examination, 2019**

1. The typing test is qualifying in nature as mentioned in the notification.

2. Candidates who will type less than 200 words (in English) or 100 words (in Bengali) in 10 (ten)minutes will be considered as DISQUALIFIED for the examination.

3. Candidates will be given 5 (five) minutes for trial test for checking of the keyboard and key operation. Then the actual typing test will begin for duration of 10 (ten) minutes.

4. Candidates will be given a typed matter in hard copy as manuscript for typing.

5. Candidates are allowed to repeat the same paragraph after completion of typing of the passage given to them. Use of "copy paste" method is strictly prohibited and subject to disqualification.

6. Candidates are not allowed to use special keys / special characters / symbols except which is given in the matter of typing.

7. Nature of mistakes

a) Omission of words or insertion of foreign words will be considered as major mistake.

b) Omission of punctuation marks and incorrect punctuation marks will be considered as minor mistake.

c) Spelling mistake will be considered as major mistake.

d) Insertion of punctuation at the beginning / inside / end of a word will be considered as major mistake.

e) Letter(s) typed in small letter in place of capital letters and vice-versa at the beginning / inside / end of a word will be considered as minor mistake.

Contd.....P/2

8. Calculation of Marks for accuracy

a) Marks = No. of Typed Words – 0.33 X Major Mistake – 0.15 X Minor Mistake

b) Qualifying Marks for English Language: 140

c) Qualifying Marks for Bengali Language: 70

9. The Keyboard Layout for English Typing Test will be available in <u>English (US)</u> only and font will be <u>Times New Roman</u>. The keyboard layout for Bengali Typing Test will be in Nirmala UI Font on Avro Keyboard.

10. The typed passage must be in conformity with the given passage.

11. Candidates will not be allowed to leave the examination hall before the end bell.

### ANNEXURE - A

## PUBLIC SERVICE COMMISSION, WEST BENGAL

## INFORMATION SHEET FOR VERIFICATION OF DOCUMENTS

#### Clerkship Examination, 2019 (Advt. No. 05/2019)

| 1   | Name   |  |  |                 |   |  |  |
|---|--|--|--|-----------------|---|--|--|
| 2   | Paste current stamp sized<br>Photograph  |  |  |                 | Photograph Attested by<br>Group 'A' Govt. Officer |  |  |
| 3   | Roll No.   |  |  |                 |   |  |  |
| 4   | Enrolment No.  |  |  |                 |   |  |  |
| 5 Date of Birth   |  |  |  |                 |   |  |  |
| 5   | Document Produced  | MADHYA   | MIK or E                                     | QUIV. ADMIT CAR | D   |  |  |
| 6   | 6 ID Proof   |  | AADUAAD (EDIC (Driving Liggers (Description) |                 |   |  |  |
|   | Document Produced  | AADHAAR / EPIC / Driving License / Passport / Pan card |  |                 |   |  |  |
| 7   | Year of passing Madhyamik or its<br>equivalent from a recognized<br>Council/Board<br>Document Produced | MARKSH   | FFT & CF                                     | RTIFICATE       |   |  |  |
|   | bocument i roudeed   | Issuing  |  |                 |   |  |  |
| 8   | SC/ST/OBC Certificate, if  | Authority  | 7  |                 |   |  |  |
|   | applicable   | Date of is   | sue  |                 |   |  |  |
|   | Current NCL Certificate  | Issuing  |  |                 |   |  |  |
| 9   | (For OBC candidates only)  | Authority  |  |                 |   |  |  |
|   |  | Date of is   | sue  |                 |   |  |  |
|   | PWD Certificate  | Issuing  | _  |                 |   |  |  |
| 10  | (LV/LD&CP/HI)  | Authority<br>Date of is                                |  |                 |   |  |  |
|   | Nature of Disability   | Date of is   | sue  |                 |   |  |  |
|   | Certificate/relevant document  | Issuing  |  |                 |   |  |  |
| 11  | confirming Ex-Serviceman, if   | Authority  | 7  |                 |   |  |  |
|   | applicable   | Date of is   | sue  |                 |   |  |  |
|   | ** (i) All Certificate(s) furnished  |  |  | l above must be | issued on and before the                          |  |  |
|   | closing date for receipt of applic   |  |  |                 |   |  |  |
|   | 5 1 11   |  |  |                 |   |  |  |
|   | (ii) NCL certificate should be issu  | ed not earli   | er than 1 <sup>st</sup>                      | April, 2023.    |   |  |  |
| DECLARATION BY CANDIDATE  |  |  |  |                 |   |  |  |
| I certif  | y that the information provided above a  |  |  |                 | wledge and belief. I also declare that            |  |  |
|   | parity in between my statement and cen   |  |  |                 |   |  |  |
| Signature of the Candidate with date  |  |  |  |                 |   |  |  |
|   |  |  |  |                 |   |  |  |
|   |  |  |  | VERNMENT OFFIC  |   |  |  |
| Certified that I have seen the candidate personally and verified all the applicable original documents pertaining to information provided in items 1 to 11 above. |  |  |  |                 |   |  |  |
| Name and designation of the Group 'A' Govt. Officer   |  |  |  |                 |   |  |  |
| Officer's Mobile No.  |  |  |  |                 |   |  |  |
| Signature and Date with official Rubber Stamp   |  |  |  |                 |   |  |  |

### ANNEXURE-B

### PUBLIC SERVICE COMMISSION, WEST BENGAL

### Clerkship Examination, 2019 (Advt. No. 05/2019)

### **IMPORTANT INFORMATION**

The following documents will have to be scanned and sent to dsconfidentialpsc@gmail.com

- 1. Recent passport sized coloured photograph.
- 2. Government photo identity proof ( Aadhaar /Epic / Passport /Driving License / Pan Card)
- 3. Admit Card of Madhyamik /Equivalent examination showing the date of birth and language(s) studied.
- 4. Certificate & Mark sheet confirming passing of Madhyamik or its equivalent from a recognized Board/Council.
- 5. SC/ST/OBC Certificate, if applicable.
- Current 'NCL' certificate (for OBC candidates only). NCL certificate should be issued not earlier than 1<sup>st</sup> April, 2023.
- 7. PWD certificate from competent authority.
- All the documents mentioned above will have to be produced before a Group-A Govt. Officer. Then a certificate in the format prescribed at 'Annexure-A' will have to be obtained from the officer and sent along with other documents.
  - All Certificate(s) mailed as per 5 and 7 above must be issued on and before the closing date for receipt of application i.e. **25<sup>th</sup> March**, **2019**.
  - Candidates are allowed to send above mentioned documents within <u>5<sup>th</sup> November, 2023</u> positively.
  - Name of the PDF file must be like this: <u>Roll No.@CLERKSHIPTYPETEST2019</u> (e.g.1234567@CLERKSHIPTYPETEST2019).
  - After verification of all necessary documents furnished by all candidates, only eligible candidates will be called to **Computer Type Test.** The time of the Test will be informed later on.

BY ORDER OF THE COMMISSION