

**PUBLIC SERVICE COMMISSION, WEST BENGAL**  
**161 A, S. P. Mukherjee Road, Kolkata - 700 026**

**IMPORTANT ANNOUNCEMENT**

**Half-Yearly Professional Examination of Assistant  
Engineers and Junior Engineers of P.W.D., I&W  
Directorate etc., Government of West Bengal,  
November, 2024**

The above examination in written papers will be held in the Examination Halls of the Commission at 161 A, S. P. Mukherjee Road, Kolkata – 700 026 on **4<sup>th</sup> March, 2025**. The 'Oral Test' will be held thereafter at different venues. The list of officers admitted as well as the programme of examination in written papers are being sent to the concerned Departments/Directorates. **No admission certificate will be issued to the eligible officers from the office of the Commission.** Identity Card and the Letter of Identification (as per proforma sent to the Departments/Directorates by the Commission) will have to be produced by the candidates at the examination centre.

**By order of the Commission  
Deputy Secretary  
P.S.C., W.B.**

Visit <https://psc.wb.gov.in>

Date : 22/02/2025

**LETTER OF IDENTIFICATION**

**(TO BE PRODUCED AT THE EXAMINATION HALL)**

This is to certify that Shri / Smt. \_\_\_\_\_  
Designation \_\_\_\_\_ Roll No. \_\_\_\_\_ is an employee of \_\_\_\_\_  
\_\_\_\_\_ Department / Directorate. His / Her signature attested below.

\_\_\_\_\_  
(Signature of the issuing officer with designation seal and date)

Full name of the candidate in block letter : \_\_\_\_\_

\_\_\_\_\_  
(Signature of the candidate)

Attested

\_\_\_\_\_  
(Signature of the attesting officer with designation seal and date)

CARRYING CLIPBOARD, BAG & BAGGAGE, MOBILE PHONE, SMART WATCH, e-BOOK ETC. OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE EXAMINATION HALLS ARE STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS. OBSERVANCE OF COVID GUIDELINES, i.e.: WEARING OF MASK, USING OF HAND SANITIZER etc. IS ADVISED IN THE EXAMINATION HALLS.

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PUBLIC SERVICE COMMISSION, WEST BENGAL

PROGRAMME OF HALF-YEARLY PROFESSIONAL EXAMINATION OF  
ASSISTANT ENGINEERS AND JUNIOR ENGINEERS OF P.W.D, I & W DTE. ETC., GOVT. OF  
WEST BENGAL, NOVEMBER, 2024

WRITTEN EXAMINATION

<b>Date</b>	<b>Time</b>	<b>Subjects</b>
<b>Tuesday, the 4<sup>th</sup> March, 2025</b>	<b>10:30 a.m. to 1:30 p.m.</b>	Paper – I for the Assistant Engineers & Junior Engineers (Civil) of the <b>Public Works Deptt.</b> [P-3]
- Do -	- Do -	Paper – I for the Assistant Engineers & Junior Engineers (Civil) of the <b>Irrigation &amp; Waterways Deptt.</b> [P-1]
- Do -	- Do -	Paper – I for the Assistant Engineers & Junior Engineers (Civil) of the <b>Water Resources Development Dte.</b> [P(Agri)-1]
- Do -	- Do -	Paper – I for the Assistant Engineers & Junior Engineers (Civil) of the <b>Municipal Engineering Dte.</b> [P(ME)-1]
- Do -	- Do -	Paper – I for the Assistant Engineers & Junior Engineers (Civil) of the <b>Sundarban Development Board under the Development and Planning Deptt.</b> [P(SD)-1]
- Do -	- Do -	Paper – I for the Assistant Engineers & Junior Engineers (Civil) of the <b>Public Health Engineering Dte</b> [P(PH)1]
- Do -	- Do -	Paper – I for the Assistant Engineers & Junior Engineers (Civil) of the <b>Panchayats and Rural Development Deptt.</b> [P(RD)-1]
- Do -	- Do -	Paper – I for the Assistant Engineers & Junior Engineers of the <b>Transportation Planning and Traffic Engineering Dte.</b> [P(TP)-1]
- Do -	- Do -	Paper – I for the Junior Engineers (Civil) of the <b>Refugee Relief &amp; Rehabilitation Deptt.</b> [P(RR)-1]
- Do -	- Do -	Paper – I for the Junior Engineers (Civil) of the <b>Urban Development Deptt.</b> [P(UD)-1]
- Do -	- Do -	Written Test of the Assistant Engineers & Junior Engineers (Mechanical) of the <b>Public Works and Irrigation &amp; Waterways Deptt.</b> [P-5]
- Do -	- Do -	Written Test for the Assistant Engineers & Junior Engineers (Mechanical) of the <b>Water Resources Development Dte.</b> [P(Agri)-3]
- Do -	- Do -	Written Test for the Assistant Engineers & Junior Engineers (Mechanical) of the <b>Public Health Engineering Dte.</b> [P(PH)-3]

Contd...P/2...

<b>Date</b>	<b>Time</b>	<b>Subjects</b>
<b>Tuesday, the 4<sup>th</sup> March, 2025</b>	2:30 p.m. to 5:30 p.m.	Paper – II for the Assistant Engineers & Junior Engineers (Civil) of the <b>Public Works Deptt.</b> [P-4]
- Do -	- Do -	Paper –II for the Assistant Engineers & Junior Engineers (Civil) of the <b>Irrigation &amp; Waterways Deptt.</b> [P-2]
- Do -	- Do -	Paper –II for the Assistant Engineers & Junior Engineers (Civil) of the <b>Water Resources Development Dte.</b> [P(Agri)-2]
- Do -	- Do -	Paper-II for the Assistant Engineers & Junior Engineers (Civil) of the <b>Municipal Engineering Dte.</b> [P(ME)-2]
- Do -	- Do -	Paper-II for the Assistant Engineers & Junior Engineers (Civil) of the <b>Sundarban Development Board under the Development &amp; Planning Deptt.</b> [P(SD)-2]
- Do -	- Do -	Paper-II for the Assistant Engineers & Junior Engineers (Civil) of the <b>Public Health Engineering Dte.</b> [P(PH)-2]
- Do -	- Do -	Paper-II for the Assistant Engineers & Junior Engineers (Civil) of the <b>Panchayats and Rural Development Deptt.</b> [P(RD)-2]
- Do -	- Do -	Paper-II for the Assistant Engineers & Junior Engineers of the <b>Transportation Planning and Traffic Engineering Dte.</b> [P(TP)-2]
- Do -	- Do -	Paper-II for the Junior Engineers (Civil) of the <b>Refugee Relief &amp; Rehabilitation Deptt.</b> [P(RR)-2]
- Do -	- Do -	Paper-II for the Junior Engineers (Civil) of the <b>Urban Development Deptt.</b> [P(UD)-2]
- Do -	- Do -	Written Test of the Assistant Engineers (Electrical) of the <b>Public Works Department</b> and Assistant Engineers & Junior Engineers (Electrical) of the <b>Irrigation &amp; Waterways Deptt.</b> [P-6]
- Do -	- Do -	Written Test of the Assistant Engineers & Junior Engineers (Electrical) of the <b>Water Resources Development Dte.</b> [P(Agri)-4]
- Do -	- Do -	Written Test of the Assistant Engineers & Junior Engineers (Electrical) of the <b>Public Health Engineering Dte.</b> [P(PH)-4]
- Do -	2:30 p.m. to 4:00 p.m.	Written Examination in Departmental Rules and Accounts Procedure for the Junior Engineers (Electrical) of the <b>Public Works Deptt.</b> [P-7]
- Do -	2:30 p.m. to 5:30 p.m.	Written Examination in BED Rules and Accounts Procedure etc. for the <b>Sr. Inspecting Officers &amp; Inspecting Officers of the Dte. of Electricity.</b> <b>BED</b>
- Do -	2:30 p.m. to 4:00 p.m.	Written Examination in BED Rules and Accounts Procedure etc. for the <b>Jr. Inspecting Officers of the Dte. of Electricity.</b> <b>BED</b>

**N.B. :** Programme for “Oral Tests” will be displayed at the Commission’s Notice Board on the date of examination in written papers.