

# PUBLIC SERVICE COMMISSION, WEST BENGAL

## PROGRAMME AND VENUES OF THE ORAL TEST OF THE HALF-YEARLY PROFESSIONAL EXAMINATION, NOVEMBER, 2024

### I. OFFICERS OF THE DEPARTMENT OF PUBLIC WORKS (CIVIL)

<u>Date</u>	<u>Time</u>		<u>Roll Nos.</u>			
20.03.2025	From 12:30 p.m.	Between	P-001	&	P-015	(11 Candidates)
25.03.2025	to 4:00 p.m.	"	P-016	&	P-031	(11 -do- )
03.04.2025		"	P-032	&	P-050	(11 -do- )
08.04.2025		"	P-051	&	P-089	(11 -do- )
22.04.2025		"	P-090	&	P-120	(11 -do- )
24.04.2025		"	P-121	&	Rest	(11 -do- )

**VENUE :** O/o the S. E., Survey & Design Circle,  
P. W. Dte., 9<sup>th</sup> Floor,  
Bhabani Bhaban (Annex.),  
31, Belvedere Road, Alipore,  
Kolkata – 700 032.

### II. OFFICERS OF THE DEPARTMENT OF IRRIGATION & WATERWAYS (CIVIL)

<u>Date</u>	<u>Time</u>		<u>Roll Nos.</u>			
07.04.2025	From 12:00 noon	Between	I-001	&	I-047	(25 Candidates)
08.04.2025	onwards	"	I-048	&	Rest	(24 -do- )

**VENUE :** Office Chamber of Additional Project Director-II,  
S.P.M.U., W.B.M.I.F.M.P., I & W Directorate,  
9<sup>th</sup> Floor, "Jalasampad Bhaban", Salt Lake City,  
Kolkata – 700 091.

### III. OFFICER OF THE DEPARTMENT OF PUBLIC WORKS AND IRRIGATION & WATERWAYS (MECHANICAL)

<u>Date</u>	<u>Time</u>	<u>Roll Nos.</u>
08.04.2025	From 12:00 noon onwards	<b>No Candidate</b>

**VENUE :** Office of the C. E., (M & E),  
Office chamber of the E.E & T. A. to the C.E.(M & E),  
I & W Directorate,  
2<sup>nd</sup> Floor, Jalasampad Bhaban, Salt Lake City,  
Kolkata – 700 091.

**IV. OFFICERS OF THE DEPARTMENT OF PUBLIC WORKS AND IRRIGATION & WATERWAYS  
(ELECTRICAL)**

<u>Date</u>	<u>Time</u>	<u>Roll Nos.</u>
07.04.2025	From 12:00 noon onwards	PE-01 & PE-02 (02 Candidates)

**VENUE :** O/o the Superintending Engineer,  
Presidency Electrical Circle, P.W.D. Dte.,  
K.I.T. Buildings (Annex), 4<sup>th</sup> Floor,  
P-16, India Exchange Place Extn.,  
Kolkata – 700 073.

**V. OFFICERS OF THE DEPARTMENT OF WATER RESOURCES DEVELOPMENT (CIVIL)**

<u>Date</u>	<u>Time</u>	<u>Roll Nos.</u>
17.03.2025	From 11:00 a.m.	Between W - 01 & W-12 (11 Candidates)
18.03.2025	to 4:00 p.m.	” W - 13 & W-28 (11 -do- )

**VENUE :** Conference Hall of Director, S.W.I.D.,  
'Nirman Bhaban', 3<sup>rd</sup> Floor,  
Salt Lake,  
Kolkata – 700 091.

**VI. OFFICERS OF THE DEPARTMENT OF WATER RESOURCES DEVELOPMENT (MECHANICAL)**

<u>Date</u>	<u>Time</u>	<u>Roll Nos.</u>
21.03.2025	From : 1:00 p.m.	Between WM - 01 & WM-07 (5 Candidates)

**VENUE :** Office of the S.E. (A-M),  
R & D Cell, W.R.D.D. (H.Q.),  
Khadya Bhaban,  
11 A, Mirza Ghalib Street, BL-B, 6<sup>th</sup> Floor,  
Kolkata -700 087.

VII. OFFICERS OF THE DEPARTMENT OF WATER RESOURCES DEVELOPMENT (ELECTRICAL)

<u>Date</u>	<u>Time</u>	<u>Roll Nos.</u>
20.03.2025	From : 12:00 noon onwards	No Candidate

**VENUE :** Office of the Superintending Engineer (Electrical),  
P.W.D., Kolkata Health Electrical Circle,  
5<sup>th</sup> Floor, K.I.T. Building (Annex.),  
P-16, India Exchange Place,  
Kolkata – 700 078.

VIII. OFFICERS OF THE DEPARTMENT OF PUBLIC HEALTH ENGINEERING (CIVIL)

<u>Date</u>	<u>Time</u>	<u>Roll Nos.</u>
18.03.2025	From 12:00 noon	Between PH- 01 & PH-13 (06 Candidates)
19.03.2025	to 4:00 p.m.	" PH- 14 & Rest (07 Candidates)

**VENUE :** Office of the Superintending Engineer, Planning Circle-II,  
P.H.E. Directorate, Bikash Bhaban, 3<sup>rd</sup> Floor, South Block,  
Salt Lake,  
Kolkata - 700 091.

IX. OFFICERS OF THE DEPARTMENT OF PUBLIC HEALTH ENGINEERING (MECHANICAL)

<u>Date</u>	<u>Time</u>	<u>Roll Nos.</u>
17.03.2025	From : 12:00 noon onwards	Between PHM- 01 & PHM-08 (11 Candidates) PH-02, PH-10 and PHMJ-02

**VENUE :** P.H.E. Dte. (H.Q.),  
Janaswastha Karigari Bhaban, ('Nijalaya'), 2<sup>nd</sup> Floor, Room No. 206,  
C N Block-8, Sector-V, Bidhan Nagar,  
Kolkata - 700 091.

X. OFFICERS OF THE DEPARTMENT OF PUBLIC HEALTH ENGINEERING (ELECTRICAL)

<u>Date</u>	<u>Time</u>	<u>Roll Nos.</u>
18.03.2025	From : 12:00 noon onwards	PHE- 01 & PHE-02 (02 Candidates)

**VENUE :** O/o the S. E. (Electrical),  
P.W.D., Kolkata Health Electrical Circle, 5<sup>th</sup> Floor,  
K.I.T. Buildings (Annex), P-16, India Exchange Place,  
Kolkata – 700 073.

XI. OFFICERS OF THE DIRECTORATE OF MUNICIPAL ENGINEERING (CIVIL)

<u>Date</u>	<u>Time</u>	<u>Roll Nos.</u>
21.03.2025	From: 12:00 noon onwards	Between M - 01 & M - 09 (5 Candidates)

**VENUE :** Office of the Secretary, M.E. Dte.,  
Bikash Bhaban, 1<sup>st</sup> Floor,  
Salt Lake, Kolkata – 700 091.

XII. OFFICERS OF THE DEPARTMENT OF PANCHAYATS & RURAL DEVELOPMENT (CIVIL)

<u>Date</u>	<u>Time</u>	<u>Roll Nos.</u>
25.03.2025	From : 11:30 a.m.	Between PR- 01 & PR-12 (08 Candidates)

**VENUE :** O/of the Project Director (H.Q.), S.E.R.P.,  
I & W Department,  
Jalasampad Bhaban, 8<sup>th</sup> Floor,  
Salt Lake,  
Kolkata – 700 091.

XIII. OFFICERS OF THE DEPARTMENT OF SUNDARBAN DEVELOPMENT BOARD (CIVIL)

<u>Date</u>	<u>Time</u>	<u>Roll Nos.</u>
03.04.2025	From : 12:00 noon	<b>No Candidate</b>

**VENUE :** Office Chamber of the Superintending Engineer,  
Sundarban Dev. Project Circle,  
Sundarban Dev. Board,  
Mayukh Bhavan, 1<sup>st</sup> Floor, Salt Lake,  
Kolkata – 700 091.