

PUBLIC SERVICE COMMISSION, WEST BENGAL

NOTIFICATION

No. 24 -P.S.C.(I/Depttl.) dated the 24th February, 2025 it is hereby notified for general information that the Half-yearly Departmental Examination of the officers of the Government of West Bengal (including All India Services Officer), November, 2024 will be held from Tuesday, the 18th March, 2025 to Wednesday the 9th April, 2025 according to the following programme :-

PROGRAMME OF EXAMINATION

VENUE OF THE EXAMINATION : Examination Halls of the Public Service Commission, West Bengal, at 161 A, Shyama Prasad Mukherjee Road, Kolkata – 700 026.

SUBJECT-WISE BREAK-UP IN Sub-Centre -'A' & Sub-Centre -'B'

Day 1

Date : Tuesday, the 18th March, 2025

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Accounts Paper-I</u> (Without Books) (49A) 10:30 a.m. to 12:30 p.m.	Public Works, Irrigation & Waterways, Agriculture, Transportation Planning & Traffic Engineering, Employment, Fire & Emergency Services, Sundarban Affairs, Panchayats & Rural Development and Refugee Relief & Rehabilitation Department.	Industries, Labour, Commercial Taxes, Factories, Boilers, Water Resources Development, Public Health Engineering and West Bengal Government Press & Stationery office.
<u>Hindi Part-I (Written)</u> [Translation from English into Hindi and from Hindi into English, Letter Writing (official type), Comprehension & Construction of sentences.] (45) 2:00 p.m. to 3:45 p.m.	Law officers of the W.B. Legal Service under Law Deptt., Public Works, Employment, Irrigation & Waterways, Agriculture, Transportation Planning & Traffic Engineering, Sundarban Affairs, Panchayats & Rural Development and Refugee Relief & Rehabilitation Department.	Industries, Labour, Commercial Taxes, Factories, Boilers, Water Resources Development, Public Health Engineering and West Bengal Government Press & Stationery office.

Day 2

Date : Wednesday, the 19th March, 2025

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Accounts Paper-I</u> (Without Books) (49A) 10:30 a.m. to 12:30 p.m.	Forests, Botanical, Zoological and other Public Garden officers, Micro, Small & Medium Enterprises, Industrial Training, Municipal Engineering, Co-operation & Excise.	NVF, Electricity, Mines & Minerals, Agricultural Income Tax, Fisheries, Cinchona & Other Medicinal Plants, Food & Supplies, Legal Metrology, Animal Resources & Animal Health, Dairy Development, Registration & Stamp Revenue, Bureau of Applied Economics & Statistics and Directorate of Education.
<u>Hindi Part-I (Written)</u> [Translation from English into Hindi and from Hindi into English, Letter Writing (official type), Comprehension and Construction of sentences.] (45) 2:00 p.m. to 3:45 p.m.	W.B. Judicial Service, Forests, Botanical, Zoological and other Public Garden officers, Micro, Small & Medium Enterprises, Industrial Training, Co-operation, Municipal Engineering & Excise.	NVF, Electricity, Mines & Minerals, Agricultural Income Tax, Fisheries, Cinchona & Other Medicinal Plants, Food & Supplies, Legal Metrology, Education, Animal Resources & Animal Health, Dairy Development, Registration & Stamp Revenue and Bureau of Applied Economics & Statistics.

(2)

Day 3Date : Thursday, the 20th March, 2025

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-I (Written) Dictation [from prescribed text book(in batches)]</i> From 10:30 a.m.	All Departments	-----

Day 4Date : Friday, the 21st March, 2025

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.]</i> From 10:30 a.m.	W.B. Judicial Service, Law officers of the W. B. Legal Service under Law Deptt. Public Works and Food & Supplies.	-----

Day 5Date : Monday, the 24th March, 2025

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.]</i> From 10:30 a.m.	Irrigation and Waterways, Co-operation, Excise, Industrial Training, Boilers, Factories, Legal Metrology and Panchayats & Rural Development Department.	-----

Day 6Date : Tuesday, the 25th March, 2025

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.]</i> From 10:30 a.m.	Forests, Mines and Minerals, Public Health Engineering, Agriculture, Water Resources Development, Agricultural Income Tax, Municipal Engineering and Registration & Stamp Revenue.	-----

Day 7Date : Wednesday, the 26th March, 2025

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.]</i> From 10:30 a.m.	Micro, Small & Medium Enterprises, Labour, Electricity, Employment, Education, Fisheries, Cinchona & Other Medicinal Plants and Bureau of Applied Economics & Statistics.	-----

Day 8**Date : Friday, the 28th March, 2025**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.</i> From 10:30 a.m.	Commercial Taxes	-----

Day 9**Date : Wednesday, the 2nd April, 2025**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.</i> From 10:30 a.m.	Animal Resources & Animal Health.	-----

Day 10**Date : Thursday, the 3rd April, 2025**

Subject & Time	Sub-Centre - 'A'	Sub-Centre 'B'
<i>Bengali Part - I (Translation from English into Bengali and from Bengali into English, Letter writing (official type), Comprehension & Construction of sentences. (47)</i> 10:30 a.m. to 12:15 p.m.	For various categories of officers.	-----
<i>Bengali Part - I Written (Dictation) from prescribed text books. (48)</i> From 12:45 p.m.	For various categories of officers.	-----
<i>Bengali Part - II (Oral) [Test for - Reading skill in Bengali, Group discussion & Question Answer session/ Conversation in Bengali. (0B)</i> From 2:15 p.m.	For various categories of officers.	-----

Day 11**Date : Friday, the 4th April, 2025**

From 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Weights & Measures Laws (Without Books) for officers of the Directorate of Legal Metrology. (61A)</i>	<i>Law Paper - I (Without Books) for Commercial Taxes (25)</i>
<i>General Paper on Departmental Rules and Orders (Without Books) for officers of the Directorates of Animal Resources & Animal Health, Agriculture and Dairy Development. (14)</i>	<i>Special Paper (Plantation) (Without books) for officers of the Directorate of Cinchona & other Medicinal Plants. (17)</i>
<i>Law Paper - I (Without Books) for Law officers of the W.B. Legal Service under Law Deptt. (63)</i>	<i>General Accounts and Audit(Without Books) for officers of Agricultural Income Tax. (31)</i>
	<i>Law Paper - I (Without Books) for Mines & Minerals. (59)</i>

Contd... Day 11**Date : Friday, the 4th April, 2025**

From : 2:30 p.m. to 4:00 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Criminal Laws (Without Books)</u> for officers of the Directorate of Legal Metrology. (61B)	-----

From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Forest Law (Without Books)</u> for officers of Forest Department. (16)	<u>Auditing (Without Books)</u> for officers of Commercial Taxes (28)
	<u>Law Paper-II (Without Books)</u> for officers of the Directorate of Mines & Minerals (60)
	<u>Special Paper (Factory) (Without Books)</u> for officers of the Directorate of Cinchona & Other medicinal plants. (18)

Day 12**Date : Monday, the 7th April, 2025**

From : 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Civil Rules & Orders and Court Procedure (With Books)</u> for officers of the W.B. Judicial Service. (6)	<u>Law Paper- III (With Books)</u> for officers of Registration & Stamp Revenue. (36)
<u>Accounts Paper-II (With Books)</u> for officers of the Directorate of Labour, Employment, Commercial Taxes, Agricultural Income Tax and Factories. (54)	<u>Law (With Books)</u> for officers of the West Bengal Higher Judicial Service. (43)
<u>Accounts Paper-II (With Books)</u> for officers of the Directorates of Animal Resources & Animal Health, Agriculture, Water Resources Development and Dairy Development. (50B)	<u>Accounts Paper - II (With Books)</u> for NVF officers. (51)
<u>Law Paper - II (With Books)</u> for Law officers of the W.B. Legal Service under Law Deptt. (64)	<u>Accounts Paper - II (With Books)</u> for officers of the Education Department. (55)
	<u>Nepali viva-voce</u>
	Directorate of Cinchona and other Medicinal Plants.

From : 2:30 p.m. to 4:00 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Accounts (With Books)</u> for officers of the West Bengal Higher Judicial Service. (44)	-----

Contd...Day 12Date : Monday, the 7th April, 2025

From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'

<u>Accounts Paper-II(With Books)</u> for officers of the Directorates of Public Works, Irrigation & Waterways, Forests, Excise, Municipal Engineering, Transportation Planning & Traffic Engineering, Sundarban Affairs Department, Panchayats & Rural Development Department and Refugee Relief & Rehabilitation Department. (52)
<u>Law Paper - III (With Books)</u> for Law officers of the W.B. Legal Service under Law Deptt. (65)

Sub-Centre - 'B'

<u>Accounts Paper - II (With Books)</u> for officers of the Directorates of Co-operation and Food & Supplies. (50A)
<u>Accounts Paper - II (With Books)</u> for officers of the Directorates of Industries, Micro, Small & Medium Enterprises, Industrial Training, Cinchona & Other Medicinal Plants, Electricity, Mines & Minerals, Fisheries, Boilers, Legal Metrology, Public Health Engineering, Fire Services, Registration & Stamp Revenue, Botanical, Zoological and other Public Garden officers, officers of the Bureau of Applied Economics & Statistics, West Bengal Government Press and Stationery office. (53)

Day 13Date : Tuesday, the 8th April, 2025

From : 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'

<u>Land Laws of West Bengal (Without Books)</u> for officers of Forest Department. (15)
<u>Land Laws of West Bengal (Without Books)</u> for officers of the W.B. Judicial Service. (4)
<u>Law Paper - I (Without Books)</u> for officers of the Directorate of Factories. (21)
<u>Law Paper-I(Without Books)</u> for officers of the Directorate of Irrigation & Waterways and Sundarban Affairs Department. (10)
<u>Technical Paper (Without Books)</u> (Higher Standard) for officers of the Directorate of Fire & Emergency Services. (39)
<u>Technical Paper (Without Books)</u> (Lower Standard) for officers of the Directorate of Fire & Emergency Services. (40)

Sub-Centre - 'B'

<u>Law Paper - I (Without Books)</u> for officers of Registration & Stamp Revenue. (34)
<u>Accountancy (Without Books)</u> for officers of Commercial Taxes. (27)

From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'

<u>General Law (With Books)</u> for officers of the W.B. Judicial Service. (5)
<u>Law Paper - II (With Books)</u> for Officers of the Directorate of Irrigation & Waterways and Sundarban Affairs Department. (11)
<u>Departmental Acts & Rules and Administrative Procedure (With Books)</u> (Higher Standard) for officers of the Directorate of Fire & Emergency Services. (37)
<u>Departmental Acts & Rules and Administrative Procedure (With Books)</u> (Lower Standard) for officers of the Directorate of Fire & Emergency Services. (38)

Sub-Centre - 'B'

<u>Law Paper - II (With Books)</u> for officers of Commercial Taxes. (26)
<u>Law Paper - IV (With Books)</u> for Law officers of the W.B. Legal Service under Law Deptt. (66)
<u>Law Paper - II (With Books)</u> for officers of the Directorate of Factories. (22)

Day 14**Date : Wednesday, the 9th April, 2025**

From : 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'**Sub-Centre 'B'**

<u>Co-operation Paper - I (Without Books)</u> for officers of the Directorate of Co-operation. (32)	
<u>Law Paper - II (Without Books)</u> for officers of the Directorate of Food & Supplies. (57)	
<u>Law Paper - II (Without Books)</u> for officers of Registration & Stamp Revenue. (35)	
<u>Bengal Agricultural Income Tax Act and Rule (Without Books)</u> for officers of Agricultural Income Tax. (29)	
<u>Law Paper - I (Without Books)</u> for officers of Labour Department. (19)	-----
<u>Law Paper - I (Without Books)</u> for officers of Excise Directorate. (12)	
<u>Statistical Surveys (Theory and Design)(Without Books)</u> for officers of the Bureau of Applied Economics & Statistics. (42)	
<u>Departmental Law, Rules and Procedure (Without Books)</u> for officers of the Directorate of Employment. (62A)	

From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'**Sub-Centre 'B'**

<u>Law Paper - I (With Books)</u> for officers of the Directorate of Food & Supplies. (56)	-----
<u>General and Land Laws(With Books)</u> for officers of Agricultural Income Tax. (30)	-----
<u>Co-operation Paper - II (With Books)</u> for officers of the Directorate of Co-operation. (33)	-----
<u>Law Paper - II (With Books)</u> for officers of Labour Department. (20)	-----
<u>Law Paper - II (With Books)</u> for officers of Excise Directorate. (13)	-----
<u>Official Statistics and Departmental Laws and Rules (With Books)</u> for officers of the Bureau of Applied Economics & Statistics. (41)	-----
<u>General Law (With Books)</u> for officers of Employment Directorate. (62B)	-----
<u>Special Law Paper (With Books)</u> for officers of the Directorate of Mines & Minerals. (58)	-----

VENUE OF THE VIVA-VOCE
(ENGLISH) FOR THE OFFICERS
OF THE DIRECTORATE OF
FIRE SERVICES

: Venue [with Date(s) and Time] will be announced on the day of written examination (i.e. 08/04/2025)

FOR THE SUBJECTS WITH BOOKS EXAMINEES SHOULD BRING THEIR OWN COPIES FOR CONSULTATION IN THE EXAMINATION HALLS. THEY WILL BE PERMITTED TO CONSULT ONLY UNANNOTATED EDITIONS OF ACTS, REGULATIONS AND CODES ETC. DURING THE EXAMINATION.

By order of the Commission

Secretary

LETTER OF IDENTIFICATION

(TO BE PRODUCED AT THE EXAMINATION HALL)

This is to certify that Shri / Smt. _____
Designation _____ Roll No. _____ is an employee of _____
Department / Directorate. His / Her signature attested below.

(Signature of the issuing officer with designation seal and date)

Full name of the candidate in block letter : _____

(Signature of the candidate)

Attested

(Signature of the attesting officer with designation seal and date)

CARRYING CLIPBOARD, BAG & BAGGAGE, MOBILE PHONE, SMART WATCH, e-BOOK ETC. OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE EXAMINATION HALLS IS STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS. OBSERVANCE OF COVID GUIDELINES, I.e.: WEARING OF MASK, USING OF HAND SANITIZER etc. IS ADVISED IN THE EXAMINATION HALLS.

LETTER OF IDENTIFICATION

(TO BE PRODUCED AT THE EXAMINATION HALL)

This is to certify that Shri / Smt. _____
Designation _____ Roll No. _____ is an employee of _____
Department / Directorate. His / Her signature attested below.

(Signature of the issuing officer with designation seal and date)

Full name of the candidate in block letter : _____

(Signature of the candidate)

Attested

(Signature of the attesting officer with designation seal and date)

CARRYING CLIPBOARD, BAG & BAGGAGE, MOBILE PHONE, SMART WATCH, e-BOOK ETC. OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE EXAMINATION HALLS IS STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS. OBSERVANCE OF COVID GUIDELINES, I.e.: WEARING OF MASK, USING OF HAND SANITIZER etc. IS ADVISED IN THE EXAMINATION HALLS.